

ALAMANCE COUNTY  
RECREATION AND PARKS COMMISSION  
NOTICE OF MONTHLY MEETING  
TUESDAY, JUNE 20th, 2017, 6:00 P.M.  
SAXAPAHAW MILL RACE PADDLE ACCESS

AGENDA

Members Present (Underlined): Chairman Mr. Earl Jagers, Vice-Chair Lee Isley, Mr. John Paisley, Mr. Mark Payne, Commissioner Bill Lashley, Mrs. Kelly May, Ms. Ann Meletzke, Mrs. Barbara Massey

I. COMMUNICATIONS

- A. Call Meeting to Order and Establish Quorum
- B. \*Approval of May 16th Minutes\*
- C. Introduction of Guests and Staff
- D. Board Vacancy

II. PUBLIC COMMENT

III. REPORT OF CHAIRMAN

IV. REPORT OF STAFF

- A. Monthly Departmental Report
  - 1. Valley Drive Trailhead
- B. Recent and Upcoming Events
  - 1. Upcoming Events
    - a. Foxfire- Woodturning - July 24th
    - b. Disc Golf Club Tournament – July 24th

IV. UNFINISHED AND OLD BUSINESS

- A. Update on 2017-18 Budget

V. NEW BUSINESS

- A. Discussion Regarding of Organization of Athletic Program

VII. ADJOURNMENT